

APPLICATION FOR SPONSOR, EXHIBITOR, OR SPEAKER

To apply for sponsorship, an exhibitor’s booth, or speaking opportunity at the next Food Preservation Expo, fill out the form below and mail to: Food Preservation Expo, 1122 E Pike St #379, Seattle, WA 98122. Upon acceptance by the review committee, you will be sent a service agreement and invoice. Alternatively, you may fill out and submit the application online: <http://www.foodpreservationexpo.com/application/>.

All applications, whether submitted online or via mail, will be reviewed in the order received. Upon acceptance by the review committee, you will be sent a service agreement and invoice.

BUSINESS AND CONTACT INFORMATION

Business Name: _____

Contact Name: _____

Contact Email: _____

Contact Phone: _____

TYPE OF APPLICATION

Please indicate your level of participation:

- Sponsorship (includes MARKETPLACE Booth AND EDUCATION Speaker opportunity):
 - Presenting \$60,000 Marketplace \$30,000 Education \$15,000
 - Gold \$5,000 Silver \$2,500 Bronze \$1,000

- MARKETPLACE Booth (includes EDUCATION Speaker opportunity)
 - Premium \$500 Outside aisle \$300 Inside aisle \$250
 - Non-profit table \$100 CSA/Farm table \$50

- EDUCATION Speaker only (no cost, subject to availability).

EXHIBITOR AND SPEAKER ADVERTISING OPPORTUNITIES

Exhibitors and speakers may purchase any of the following print program advertising placements on a space available basis:

- Marketplace featured exhibitor \$50
- Program Ad inside back color - 1/2 \$150
- Program Ad inside cover color - full \$400
- Program Ad inside back color - 1/4 \$75
- Program Ad inside cover color - 1/2 \$200
- Program Ad interior page color - full \$100
- Program Ad inside cover color - 1/4 \$100
- Program Ad interior page color - 1/2 \$50
- Program Ad inside back color - full \$300
- Program Ad interior page color - 1/4 \$25

Note: Sponsorship includes a variety of promotional opportunities (see Sponsor Prospectus for details).

(continued on next page)

FEATURED FOOD PRESERVATION METHODS

Indicate the topics you are featuring via products or equipment (check all that apply):

- | | | |
|---|---|--|
| <input type="checkbox"/> Drying | <input type="checkbox"/> Fermenting | <input type="checkbox"/> Pickling |
| <input type="checkbox"/> Boiling water bath canning | <input type="checkbox"/> Pressure canning | <input type="checkbox"/> Freezing |
| <input type="checkbox"/> Food cellaring | <input type="checkbox"/> Smoking meats or fish | <input type="checkbox"/> Curing meats |
| <input type="checkbox"/> Vacuum sealing | <input type="checkbox"/> Fat sealing | <input type="checkbox"/> Trail or survival foods |
| <input type="checkbox"/> Vegetable gardening | <input type="checkbox"/> Hunting & fishing | <input type="checkbox"/> Homesteading |
| <input type="checkbox"/> Food preparation skills | <input type="checkbox"/> Food safety and sanitation | <input type="checkbox"/> Food science |
| <input type="checkbox"/> Food history | <input type="checkbox"/> Other (specify): | |

SPEAKER TOPIC

If you are applying for a speaking opportunity, please list the title and give a brief summary of your presentation. Presentations should be 50 minutes total, including 10-20 minutes for audience Q&A at the end of your presentation.

Topic title: _____

Topic summary: _____

DO YOU HAVE A BOOK YOU'D LIKE US TO SELL AT THE EDUCATION BOOTH?

Title/author: _____

ISBN: _____

DO YOU PLAN TO SELL ITEMS AT YOUR EXHIBITOR BOOTH?

Briefly describe the equipment, food products, and/or services (e.g. CSA) you plan to sell:
